

PRAYER MINISTRY INTAKE FORM

Date: _____

First Name: _____ Last Name _____

Date of Birth: _____ Sex: M or F (circle one)

Address: _____

City: _____ State: _____ Zip: _____

Phone: Home: _____ Work: _____

Email address: _____

Name of Church: _____ Denomination: _____

Occupation: _____

Degree(s): Grades Completed _____ Bachelor's _____ Master's _____ Other _____

Spouse's first name: _____

Number of children: _____ Name(s) and age(s): _____

I was referred by: _____

Have you been in counseling? If yes, give details. _____

Briefly describe what brings you to prayer ministry now. _____

Check the issues that pertain to you: rate degree of stress/urgency for applicable areas, 1 (low) to 5 (high).

- | | | |
|--------------------------------|------------------------------|------------------------------|
| _____ Depression | _____ Chronic Illness | _____ Sexual Identity Issues |
| _____ Marital Problem | _____ Homosexual | _____ Anger |
| _____ Drug Addictions | _____ Insomnia | _____ Physical Abuse |
| _____ Eating Disorder | _____ Alcoholism | _____ Sexual Abuse |
| _____ Grief/Loss | _____ Low Self-Esteem | _____ Emotional Abuse |
| _____ Occult Oppression | _____ Career Decision | _____ Relationships |
| _____ Workaholism | _____ Financial Crisis | _____ Loneliness |
| _____ Unforgiveness/Bitterness | _____ Excessive Anxiety/Fear | _____ Suicidal Thoughts |

Other crisis situation (Please describe): _____

Describe your support system. _____

Have you had any major surgeries, illnesses or accidents? If so, please describe. _____

Are you under a doctor's care now? For what? _____

What prescription medication(s) are you currently taking? For what? _____

How do you spend your leisure time? _____

Emotional History

Check all that apply.

_____ I don't remember being loved physically as a child (hugs, being held, etc.)

_____ My parents divorced when I was a child. I was _____ years old.

_____ I had no father growing up because of (circle one) death / divorce / preoccupation.

_____ One of my parents/friends committed suicide. I was _____ years old.

_____ I suffered abuse from a non-parental family relationship. Please identify the relationship. _____

_____ I was sexually abused as a child. By whom? _____

Please explain some of your feelings. _____

_____ I had (have) a physical/mental abnormality that brought ridicule from peers.

_____ I experienced a severe trauma (e.g., house fire, accident, tragedy). Please explain. _____

_____ I was verbally abused as a child. Please describe some of your feelings. _____

_____ I was given up as a child for adoption. Please describe some of your feelings. _____

_____ I have had an unhappy marriage.

_____ I had an alcoholic parent.

_____ I have felt abandoned by friends. Please describe some of your feelings. _____

_____ I suffer with low self-esteem. Please describe some of your feelings. _____

_____ I have had one or more abortions. How many? _____

_____ I have had one or more miscarriages? How many? _____

_____ Do you have clear memories of your childhood or is most of childhood memory what you been told?

_____ Do you ever lose blocks of time that you cannot account for?

_____ Do you have dreams about people surrounding you?

_____ Have you ever tried to commit suicide?

Occult History

About the Occult

One of Satan's favorite weapons against us is occult involvement. Occult involvement means that we seek to gain knowledge or power from a spiritual source other than God. The danger of occult involvement is that it appeals to our spiritual hunger, which is our innate desire to find the Lord, and diverts us from Him into the occult underworld, which can open up people to the demonic.

God's Word on the Occult

The Old Testament strictly forbids occult participation in a number of passages. Deuteronomy 18:10-12 reads: "Let no one be found among you who...practices divination or sorcery, interprets omens, engages in witchcraft, or casts spells, or who is a medium or spiritist (some translations say "wizard") or who consults the dead. Anyone who does these things is detestable to the Lord..."

Webster's definitions read:

Divination – an act of foretelling the future, assuming the help of unseen powers.

Enchant – to use magic words or charms to place (another) under a spell.

Witch – one thought to have supernatural powers through a contract with Satan.

Medium – one supposedly having access to supernatural agencies and knowledge or power derived from them.

Wizard – a sorcerer, one possessed of magic influence.

Necromancer – one who claims to reveal the future by communication with the dead.

We read in Isaiah 47:11-15, "Disaster will come upon you, and you will not know how to conjure it away. A calamity will fall upon you that you cannot ward off with a ransom; a catastrophe you cannot foresee will suddenly come upon you. Keep on, then, with your magic spells and with your many sorceries, which you have labored at since childhood. Perhaps you will succeed, perhaps you will cause terror. All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you. Surely they are like stubble;

the fire will burn them up. They cannot even save themselves from the power of the flame. Here are no coals to warm anyone; here is no fire to sit by. That is all they can do for you – these you have labored with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you.”

By the time of the New Testament, the Hebrews had pretty well banished occult things from their home country, so Jesus did not have to deal with it specifically (except when Satan tempted Him to turn stones into bread). However, as soon as Christians began to move into heathen lands, they began to be exposed to occult practices. Acts 19:18-20 states: “Many of those who believed now came and openly confessed their evil deeds. A number who had practiced sorcery brought their scrolls together and burned them publicly...” In Acts 8:20, when Simon the Magician tried to buy the Holy Spirit to add to his bag of tricks, Peter answered, “May your money perish with you...”

In II Thessalonians 2:9-11, St. Paul warns about the last days: “The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.”

Occult Involvement

We need to remember that all occult involvement brings spiritual confusion. This confusion begins when we seek other spiritual forces besides God, and when we use or consult them. When we open ourselves up to occult involvement, we violate the first commandment, “You shall have no other God but Me” (Exodus 20:3) and Jesus’ commandment, “You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength” (Deuteronomy 6:4-9, Matthew 22:37, Mark 12:30, Luke 10:27).

Remember, too, that the wrong things we do in innocence and ignorance hurt as well as those things we do deliberately. Satan has set occult traps throughout our world into which he hopes we will fall. God’s forgiveness works not only for our sins but also for our errors due to ignorance as well. We must confess and receive forgiveness for our occult involvement, whether it was done on purpose or through ignorance.

As you read through the following list, ask the Holy Spirit to recall to your mind every involvement you have had. Keep in mind that many of these activities are clearly occult, but the occult nature of some of them may not be as clear. Please mark any and all possible activities, even if there is a question in your mind as to their occult nature, so that you are confident that you have renounced all possible occult or demonic influences in your life. It is not our purpose to teach about each and every one of these activities and why they are considered occult; we are simply trying to give a solid framework for occult renouncement, and we have based our information on the teachings of those who are considered experts in this area.

Circle each one in which you have participated; then ask God’s forgiveness. Have you ever – out of curiosity or in earnest – done any of the following?

I. Divination: seeking knowledge from forbidden sources: (Deuteronomy 18:9-16; Daniel 2:26-28, Isaiah 2:6, 47:10-15; Micah 5:12; Acts 16:16).

1. Have you ever had your fortune told by a fortune-teller or psychic, had a palm reading, used a crystal ball, consulted tea leaves, etc?
2. Have you ever followed your horoscope or had a chart made to predict your future?

3. Have you ever had a tarot card reading – or used cards to predict your future?
4. Have you ever played with a ouija board?
5. Have you ever consulted a medium or numerologist?
6. Have you ever acted as a channel or medium?
7. Have you ever practiced automatic writing?
8. Have you ever practiced water-witching (dowsing)?
9. Do you possess books on astrology, fortune telling, etc., with the intent of using them? Have you been a follower of Edgar Cayce, Jean Dixon, Shirley MacLaine, L. Ron Hubbard or any other New Age author?

II. Spiritualism: seeking contact with a forbidden spiritual realm (I Samuel 28:7-11; II Kings 21:6; Isaiah 8:19-22; Leviticus 19:31 and 20:6).

10. Have you ever attended a seance or spiritualist meeting?
11. Have you ever practiced Transcendental Meditation or Yoga connected with its attendant spirituality? (Some people just practice the relaxing exercises without subscribing to the philosophy.)
12. Have you ever been involved in mind-control or ESP or tried hypnotism (without a sufficient medical reason or professional supervisor)?
13. Have you ever sought or communicated with apparitions that were not of God?
14. Have you ever worshipped in a pagan shrine or temple?

III. Witchcraft: seeking power from forbidden spiritual sources (Galatians 5:19-20; I Samuel 15:23, 28:7; II Kings 9:22, 23-25; I Chronicles 10:13; Isaiah 8:19, 19:3, 29:4; Micah 5:12).

15. Have you ever been involved in casting spells? Have you ever played Dungeons and Dragons?
16. Have you ever practiced Black Magic or cursed anyone? Have you practiced White Magic? Have you used voodoo?
17. Have you ever sought healing from a spiritualist (or “curandero”)? Or through charms, amulets or incantations?
18. Have you ever used a charm or amulet for protection or good luck?
19. Have you studied books on witchcraft, ESP, etc., with a view to personal use?
20. Have you ever practiced table-lifting, levitation of objects or of bodies, pendulum-swinging or astral travel?

IV. Devil Worship: Satanism (II Chronicles 11-15; Psalms 106:37; I Corinthians 10:20-22; Revelation 9:20-21, 13:4).

21. Have you ever attended the meeting of a coven?
22. Have you ever belonged to a coven?
23. Have you ever attended a Black Mass?
24. Have you ever made a promise or a pact with Satan?
25. Have you ever made a blood compact with Satan?
26. Are you a victim of Satanic Ritual Abuse?
27. Have you attended witchcraft or voodoo services?

V. Contact with Objects:

28. Do you have any object or book in your possession that may bring an evil presence or influence with it? Do you have any symbols or idols such as Buddahs, totem poles, painted face masks, carvings, tikis, pagan symbols, fetish objects or feather Kachina dolls? Has someone involved in the occult given you any amulet or object? Do you have any tattoos?

VI. Group Membership:

29. Have you been a member of the Masons (including Eastern Star, De Molay, Rainbow Girls)? Have you been a member or participated in Christian Science, Rosicrucian, Jehovah's Witnesses, Gurus, Mormons, Unification Church, Unity, Spiritist churches, Children of Love, Bahai, Christadelphians, Scientology, or Native religions?

VII. Relationships:

30. Have you been in an intimate relationship with someone involved in witchcraft, etc. (e.g. the wife of a warlock)?

VIII. Generational Bondage: (Exodus 34:6-7; Numbers 14:17-19; Deuteronomy 5:8-10; Joshua 22:16-29; Psalms 33:11; Jeremiah 11:10-13; Acts 2:38-39).

31. Have any of your ancestors been involved in witchcraft, pagan religions, fortune-telling?
32. Has anyone in your ancestry been a member of the Masons?

IX. Activities that may lead to demonic oppression:

33. Have you ever been involved in protracted or intense sinful or addictive activities that have led to your being oppressed by a "spirit of sin" (e.g. pornography)?

34. Have you ever been on a drug trip that could have opened you up to an evil presence when your spirit was “out there” and unprotected?
35. Have you listened extensively to music that carried with it an evil or satanic influence (e.g. some hard rock groups have dedicated their music to Satan)?
36. Likewise, have you subjected yourself to reading literature or watching movies that are evil in nature?
37. Have you played games of an occult nature, using ESP, casting spells, trying telepathy, etc.?
38. Do you have a propensity towards superstition or a fascination with evil?
39. Have you ever practiced yoga or any of the following martial arts (e.g. Tae Kwan Do, Karate, Judo, Jujitus, Aikido, T'i Chi Ch'uan, Kung Fu, Ninjitsu)?

Preparation of Family Tree

A family tree is used to diagram family history so you can see at a glance where problems are in each generation. Begin at the bottom of the family tree; fill in your name and your spouse's name, and any problems you have (if divorced, insert your previous spouse's name, too). Do the same with your children, your parents and your brothers and sisters.

Continue in this way up the family tree, as far as you can remember, indicating any patterns or problem areas in your family line. Some problems come down vertically, as from grandfather to father, some horizontally, from aunt to aunt, or cousin to cousin. Some of the problems are obvious, others are known only to God. Don't worry about what you do not know. Jesus will reveal what you need to know, and what He reveals He will bring into healing.

Great traumas may be healed through generational healing prayer without your knowing their exact cause. However, if you find that your family's problems are not completely resolved after one Holy Communion or healing prayer session, continue to intercede for them. In some cases, it may be necessary for prayer for the Healing of Generations to be repeated several times for family bloodlines. The following instructions provide some ideas to help prepare your family tree.

To construct your family tree, go back at least four generations, even if you do not know all names. If possible, check with parents, grandparents and other relatives to get more details or clearer information. Simply write on the family tree every issue that you would like to bring to the Lord. If you were adopted you may have only a minimal amount of information regarding your biological family. In that case, include whatever information you have as to your biological family, as well as any pertaining to your adopted family. If you were adopted and are unaware of your biological family, simply include all the information pertaining to your adopted family.

Once you have finished constructing the family tree, look at the possible patterns or problem areas with the family bloodlines. Below are some of the common areas of generational bondage or sin that may help jog your memory and make a more complete picture of your family line.

Remember to ask the Holy Spirit to reveal His Truth. He may give you an area that is not listed below, but it is essential to put down all areas revealed to you in order to break the patterns of generational sin.

Unusual and Violent Deaths or Severe Trauma

Identify, by name, the people in your family who:

- Committed or attempted suicide
- Murdered or died in tragic ways such as accidents or wars
- Committed an abortion or participated in/sponsored an abortion
- Repeated miscarriages
- Died in a mental institution, nursing home or prison (especially those who felt lonely, unloved and/or abandoned).
- Those who were not given a Christian burial, including committal services or prayer, or were unmourned.
- Those who were unnaturally grieved.
- Untimely deaths
- Severe trauma, with evidence of effects passed on through the family (e.g., drowning, resulting in fear of water in other members, especially descendants)

Evidence of Occult or Demonic Activity

- Superstitions
- Involved in the occult (e.g., witchcraft, astrology, spiritualism or divination).
- Opening one's self to powers of the spiritual realm, such as pre-cognition or other psychic abilities
- Made a blood covenant with Satan or involved in satanic worship
- Involved with a witch or other persons involved in the occult

Habitual Patterns of Sin

Sexual Sins:

- Adultery/fornication
- Prostitution
- Homosexuality/lesbianism
- Incest
- Pornography
- Lust
- Sexual promiscuity
- Sexual perversions
- Sexual addictions

Be sure to list all sexual partners and/or any soul-ties you have with another. This is extremely important. Even if it was not sexual you may be tied spiritually, emotionally or mentally. If you are enjoined to another, you must be cut free from this relationship. Remember that Jesus does not separate us from a person when we have been tied to him or her in ways that are holy and within God's plan and will. He only sets us free from the unholy or destructive part of the relationship. This is an especially important step when you are married or planning to marry. Your marriage bed should only include you, your spouse and God.

Other Habitual Sins:

- Violence
- Abuse (physical, mental, emotional, or spiritual)
- Incest
- Racial prejudice
- Anger
- Religious prejudice
- Murder
- Pride
- Greed

- Materialism
- Arrogance
- Hatred
- Unforgiveness
- Addictions (alcoholism, nicotine, drugs, food, etc.)
- Selfishness
- Judgments

Destructive or Abnormal Patterns of Relationships

- Divorces
- Abuse (emotional, mental, physical or spiritual)
- Hostility
- Control
- Manipulation
- Domination
- Revenge
- Unforgiveness
- Bitterness
- Anger
- Depression
- Labeling of family members as outcast, black sheep, scapegoat or failure

Diseases and/or Predispositions to Illness

Arthritis	Fibromyalgia	Manic Depressive Disorders	Respiratory Trouble
Cancer	Headaches	Mental Retardation	Skin Problems
Diabetes	Heart Trouble	Mental Disturbances	Ulcers
Depression	High Blood Pressure	Nervous Breakdowns	

Historical Family Connections

- Involvement with events of great sin, evil or trauma, (e.g., massacres, plagues, slavery, conquests, etc.)
- Ethnic origin issues; negative traits, cultural evils, oppression, curses, (e.g., European, Asian, African, Native American or Caribbean ancestry, etc.)

Religious History

- List all non-Judeo/Christian religions in the family or ancestral history, (e.g., Islam, Buddhism, Hinduism, Christian Science, Rosicrucian, Jehovah's Witnesses, Gurus, Mormons, Unification Church, Unity, Spiritist churches, Children of Love, Bahai, Christadelphians, Scientology, Native religions, etc.)

In Utero Wounding

- Child conceived in lust or rape
- Illegitimacy
- Parent considering adoption or abandonment
- Ambivalence or rejection from either parent
- Fears/anxiety, (e.g., mother had difficulty carrying child to term)
- Attempted/failed abortion
- Loss of father
- Life-threatening illness of the mother
- Life-threatening illness of the baby
- Mother had miscarriage(s) or abortion(s) before you were conceived

VOLUNTARY RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

In consideration for being permitted to participate in voluntary prayer ministry, herein referred to as the "Prayer Ministry," the undersigned, _____, (print name) herein referred to as the "Releaser," agrees as follows:

- 1. **RELEASE, WAIVER, DISCHARGE, AND COVENANT NOT TO SUE.** Releaser and Releaser's personal representatives, assigns, heirs, executors, administrators, spouse and next of kin, hereby releases, waives, discharges and covenants not to sue any of the prayer ministers, its directors, officers, employees, agents, volunteers as well as its successors, assigns, affiliates, subordinates, and subsidiaries, all here referred to as the "Releases," from any and all liability to Releaser, and to Releaser's personal representatives, assigns, insurer, heirs, executors, administrators, spouses and next of kin for any and all loss, damage, or cost on account of injury to the person or property or resulting in the death of Releaser, whether caused by the negligence of Releasees or otherwise while Releaser is participating in the Prayer Ministry and any other activities in connection with the Prayer Ministry.
- 2. **ASSUMPTION OF RISK.** Releaser understands, is aware of, and assumes all risks inherent in participating in the Prayer Ministry. These risks include, but are not limited to, physical and emotional responses and reactions as a results of this Prayer Ministry.
- 3. **INDEMNITY.** Releaser agrees to indemnify Releasees from any liability, loss, damage or cost Releasees may incur due to the participation by Releaser in the Prayer Ministry whether caused by negligence of Releasees or otherwise. Releaser assumes full responsibility for and risk of bodily injury, death or property damage due to negligence of Releasees or others participation in Prayer Ministry.

Releaser expressly agrees that this Voluntary Release, Assumption of Risk and Indemnity agreement, herein referred to as "Agreement," is intended to be as broad and inclusive as permitted by the laws of the State of Colorado and that, if any portion of this Agreement is invalid, it is agreed that a balance, notwithstanding, continue in full legal force and effect. This Agreement contains the entire agreement between the parties in regard to the Prayer Ministry.

RELEASER REPRESENTS THAT:

I HAVE CAREFULLY READ THIS AGREEMENT. I UNDERSTAND IT IS A RELEASE OF ALL CLAIMS, INCLUDING THE NEGLIGENCE OF RELEASEES.

I UNDERSTAND THAT I ASSUME ALL RISKS INHERENT IN THE PRAYER MINISTRY SET FORTH IN THIS AGREEMENT.

I UNDERSTAND THAT I AM INDEMNIFYING THE RELEASEES.

I VOLUNTARILY SIGN MY NAME EVIDENCING MY UNDERSTANDING AND ACCEPTANCE OF THE PROVISIONS OF THIS AGREEMENT.

Signature

Date

Printed name